

September 26, 1944

Messrs. Alfred Jones
C. E. Arnold
O. D. Keese
W. F. Cobb
H. C. Thomas
R. S. Booth
F. C. Kohl
F. W. Haskell
H. W. Slavin
H. W. Symmonds
J. M. Kingsbury
H. D. Houston
A. L. Fletcher
E. T. Mankey
F. W. Pore
T. I. Phelps
R. L. Gregory

Please initial and return.

Subject: Fairfax Addition
No. 5 to the City
of Los Angeles

Gentlemen:

Proceedings for the annexation of "Fairfax Addition No. 5" to the City of Los Angeles were filed with the Secretary of State September 20, 1944 and with the County Recorder September 25, 1944 (effective date)

Yours truly

ALFRED JONES
County Surveyor

By

A. F. Flicker
Deputy

JW/G

Mr. Thomas:

Attached are map and description of this annexation for the State Board of Equalization.

The territory covered by this annexation was automatically:

1. Withdrawn from Road District No. 3,
2. Added to Metropolitan Water District.

The territory covered by this annexation is no longer subject to the L.A. County Public Library Tax.

Mr. Fletcher:

The territory covered by this annexation was automatically:

1. Transferred from Beverly Hills Judicial Township to Los Angeles Judicial Township,
2. Added to the 3rd Councilmanic District (per Ordinance No. 88656)

School Districts are not affected by this annexation.

A print showing this annexation is enclosed.

See Dist # 10

CITY OF LOS ANGELES
"FAIRFAX ADDITION NO. 5"
(Uninhabited Territory)

(Under Stats. 1939, Chapt. 297,
Act 5162, Deering's General Laws)

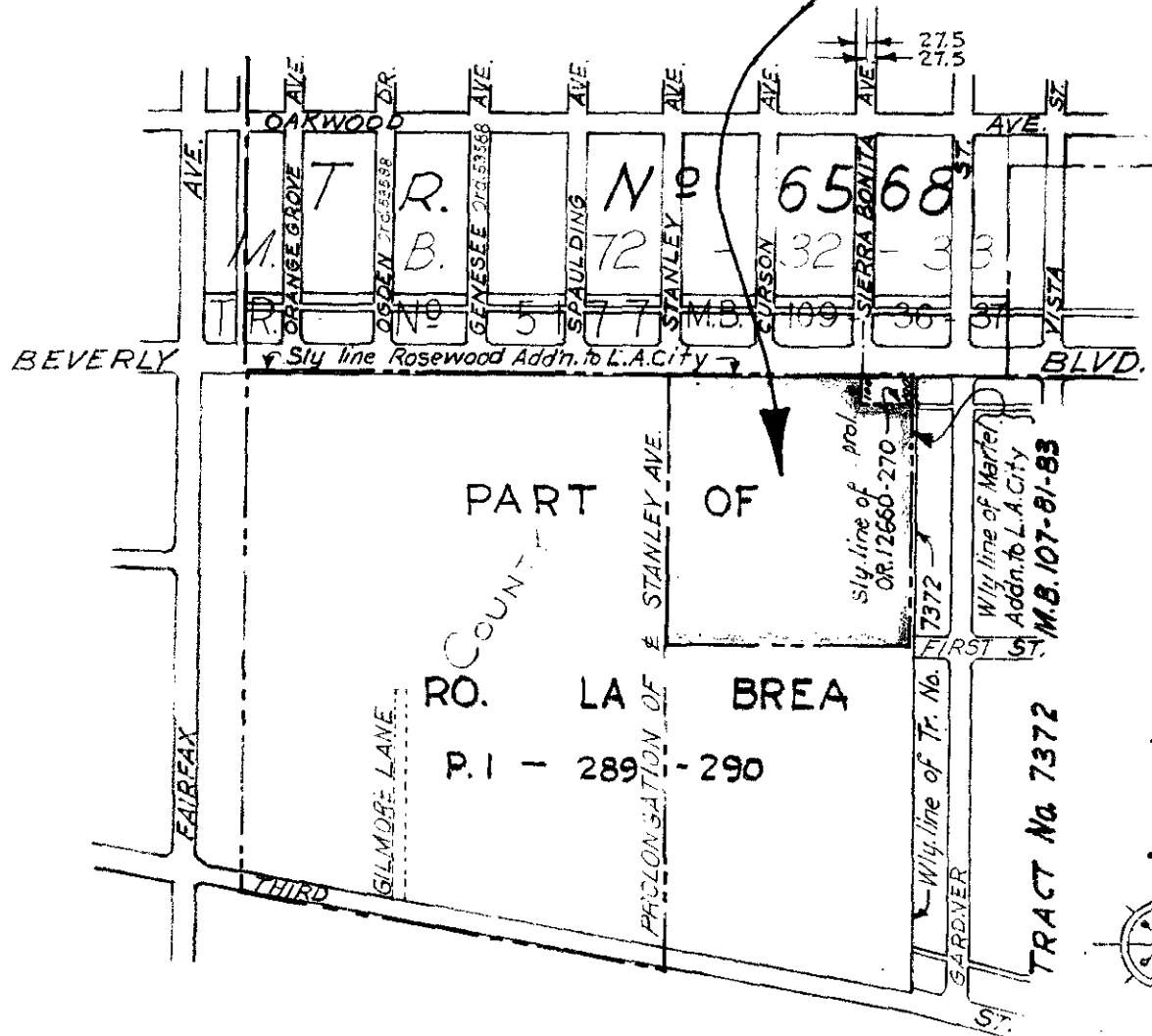
By resolution of the City of Los Angeles, initiating proceedings, adopted July 17, 1944, Ordinance No. 58656 approving the annexation, adopted August 11, 1944; notice filed with the Secretary of State September 20, 1944, and affidavit, etc., filed with the County Recorder September 25, 1944, the following described territory was annexed:

Beginning at the point of intersection of the southerly prolongation of the center line of Stanley Avenue (55 feet in width), as said Stanley Avenue is shown on map of Tract No. 5177, recorded in Book 109, Pages 36 and 37, of Maps, Records of Los Angeles County, with the southerly boundary of that certain territory annexed to the City of Los Angeles December 20, 1923, known as the "Reserved Addition," said point being in the boundary of the City of Los Angeles as said boundary existed June 16, 1944; thence easterly along said boundary to the southerly prolongation of the center line of Sierra Bonita Avenue (55 feet in width), as said Sierra Bonita Avenue is shown on said Tract No. 5177; thence southerly along said last mentioned prolonged line to the westerly prolongation of the southerly line of that certain parcel of land described in Deed to the Gilmore Oil Company, recorded in Book 12660, Page 270, Official Records of said County; thence easterly along said last mentioned prolonged line and along said southerly line to a point in the westerly boundary of that certain territory annexed to the City of Los Angeles April 25, 1925, known as the "Martel Addition," said last mentioned point being in the boundary of the City of Los Angeles as said boundary existed June 16, 1944; thence southerly and westerly along the boundary of the City of Los Angeles to the southerly prolongation of the center line of Stanley Avenue, heretofore mentioned; thence northerly along said last mentioned prolonged line to the point of beginning.

FAIRFAX ADDITION No 5

TO THE CITY OF LOS ANGELES

(UNINHABITED TERRITORY)



FILED WITH THE SECRETARY OF STATE SEPT. 20, 1944

FILED WITH THE COUNTY RECORDER SEPT. 25, 1944

DOC. No 1173

FILE No 62 A

(EFFECTIVE DATE)

Scale 1" = 600'

AREA:

15.720 Ac.

0.024 sq. mi

ALFRED JONES
COUNTY SURVEYOR

C. S. INDEX 22 (C-3)

AUGUST 18, 1944

D.P.

Fairfax Addition No 5 to the City of Los Angeles

Was in

No. 1 of Los Angeles City School Dist. ✓
 " " " High School Dist. ✓
 " " " Junior College ✓

Withdrawn Road Dist. No 3 ✓ ✓

(Quincy) L.A. Co. Flood Control Dist. ✓ ✓

Withdrawn L.A. Co. Free Library ✓ ✓

Transferred From Hills Judicial Twp. (to L.A. Judicial Twp.)

Will be in

✓ City of Los Angeles
 ✓ Los Angeles City School Dist.
 ✓ " " High School Dist.
 ✓ " " Junior College

✓ L.A. Co. Flood Control Dist.

Metropolitan Water Dist. ✓

Los Angeles Judicial Twp. ✓ (from Beverly Hills Judicial Twp.)

September 27, 1944

Mr. Michael J. Donoghue
Registrar of Veterans
County of Los Angeles
808 North Spring Street

Subject: "FAIRFAX ADDITION NO. 5" TO
THE CITY OF LOS ANGELES

Dear Sir:

Proceedings for "Fairfax Addition No. 5" to the City of Los Angeles were filed with the Secretary of State September 20, 1944, and with the County Recorder September 25, 1944 (effective date).

The territory covered by this annexation was automatically transferred from Beverly Hills Judicial Township to Los Angeles Judicial Township.

School Districts are not affected by this annexation.

A print showing the annexation is enclosed.

Yours truly

ALFRED JONES
County Surveyor

By
Oliver D. Keene
Office Engineer

JW:MG

Encl

cc: A.J.
File

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

September 27, 1944

Miss Helen E. Vogleson
Librarian
Los Angeles County Library
322 South Broadway

Subject: "FAIRFAX ADDITION NO. 5" TO
THE CITY OF LOS ANGELES


Dear Miss Vogleson:

Proceedings for the "Fairfax Addition No. 5"
to the City of Los Angeles were filed with the
Secretary of State September 20, 1944, and with
the County Recorder September 25, 1944 (effective
date).

The territory covered by this annexation is
no longer subject to the Los Angeles County Public
Library Tax.

Yours truly

ALFRED JONES
County Surveyor

By 
Oliver D. Keese
Office Engineer

JW:MG

cc: A.J.
File

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

September 27, 1944

Dr. H. O. Swartout
County Health Officer
County of Los Angeles
508 North Spring Street

Attention: Mrs. Marjorie Nolan

Subject: "FAIRFAX ADDITION NO. 5" TO
THE CITY OF LOS ANGELES

Dear Sir:

Proceedings for the "Fairfax Addition
No. 5" to the City of Los Angeles were filed
with the Secretary of State September 20, 1944,
and with the County Recorder September 25, 1944
(effective date).

The territory covered by this annexation
was automatically transferred from Beverly Hills
Judicial Township to Los Angeles Judicial Town-
ship.

A print showing the annexation is enclosed.

Yours truly

ALFRED JONES
County Surveyor

By 
Oliver D. Keene
Office Engineer

JW:MG
Encl

cc: A.J.
File

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

September 27, 1944

Mr. O. F. Cooley
Road Commissioner
County of Los Angeles
11th Floor, Hall of Records

Attention: Mr. J. F. Mitchell

Subject: "FAIRFAX ADDITION NO. 5" TO
THE CITY OF LOS ANGELES

Dear Sir:

Proceedings for the "Fairfax Addition No. 5" to the City of Los Angeles were filed with the Secretary of State September 20, 1944, and with the County Recorder September 25, 1944 (effective date).

The territory covered by this annexation was automatically withdrawn from Road District No. 3.

A print showing the annexation is enclosed.

Yours truly

ALFRED JONES
County Surveyor

By
Oliver D. Keese
Office Engineer

JW:MG
Encl

cc: A.J.
File

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

September 27, 1944

Mr. J. M. Lowery
County Auditor
302 Hall of Records

Subject: "FAIRFAX ADDITION NO. 5" TO
THE CITY OF LOS ANGELES

Dear Sir:

Proceedings for the "Fairfax Addition No. 5" to the City of Los Angeles were filed with the Secretary of State September 20, 1944, and with the County Recorder September 25, 1944 (effective date).

The territory covered by this annexation was automatically:

1. Withdrawn from Road District No. 3,
2. Added to the Metropolitan Water District.

The territory covered by this annexation is no longer subject to the Los Angeles County Public Library Tax.

Yours truly

ALFRED JONES
County Surveyor

By 
Oliver D. Keese
Office Engineer

JW:MG

cc: A.J.
File

Ordinance No. 88656
An Ordinance approving the annexation to the City of Los Angeles of certain unincorporated territory known as FAIRFAX ADDITION NO. 5.

The People of the City of Los Angeles do ordain as follows:

Section 1. Proceedings having been taken, as required by law, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1933, the annexation to the City of Los Angeles of the following described property contiguous to said City is hereby approved:

Beginning at the point of intersection of the southerly prolongation of the center line of Stanley Avenue (55 feet in width), as said Stanley Avenue is shown on map of Tract No. 5177, recorded in Book 109, Pages 36 and 37, of Maps, Records of Los Angeles County; with the southerly boundary of that certain territory annexed to the City of Los Angeles December 20, 1923, known as the "Rosewood Addition," said point being in the boundary of the City of Los Angeles as said boundary existed June 16, 1944; thence easterly along said boundary to the southerly prolongation of the center line of Sierra Bonita Avenue (55 feet in width), as said Sierra Bonita Avenue is shown on map of Tract No. 5177, recorded in Book 109, Pages 36 and 37, of Maps, Records of Los Angeles County; thence southerly along said last mentioned prolonged line to the westerly prolongation of the southerly line of that certain parcel of land described in Deed to the Gilmore Oil Company, recorded in Book 12660, Page 270, Official Records of said County; thence easterly along said last mentioned prolonged line to a point in the westerly boundary of that certain territory annexed to the City of Los Angeles April 25, 1925, known as the "Martel Addition," said last mentioned point being in the boundary of the City of Los Angeles as said boundary existed June 16, 1944; thence southerly and westerly along the boundary of the City of Los Angeles to the southerly prolongation of the center line of Stanley Avenue, hereinafter mentioned; thence easterly along said last mentioned prolonged line to the point of beginning.

Said territory shall be designated for identification as "FAIRFAX ADDITION NO. 5."

Sec. 2. Immediately upon this ordinance becoming effective the City Clerk, being the duly authorized representative body of the City of Los Angeles, shall make, under the seal of said City and transmit to the Secretary of State of the State of California, a certified copy of this ordinance, giving the date of its passage.

The City Clerk shall also file in the office of the Recorder of the County of Los Angeles an affidavit stating that all requirements of the law pertaining to such proceedings have been complied with, which said affidavit shall be accompanied by a certified copy of the boundary description as set forth in said proceedings, and also by a map delineating such boundary, pursuant to the requirements of the Statutes of 1939, Chapter 472.

Sec. 3. From and after the date of the filing of said document in the office of the Secretary of State, and the filing in the office of the Recorder of the County of Los Angeles of the affidavit and map hereinabove mentioned, the annexation of such territory so proposed to be annexed, and described herein, shall be deemed to be and shall be completed, and thenceforth such annexed territory shall be to all intents and purposes, a part of the City of Los Angeles, a municipal corporation.

Sec. 4. When the annexation of said territory shall be complete, said territory shall be added to and become a part of the third councilmanic district, being a ward of the City of Los Angeles.

Sec. 5. The City Clerk shall certify on the passage of this ordinance and cause the same to be published once in some daily newspaper printed and published in the City of Los Angeles. I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles at its meeting of August 11, 1944.

WALTER C. PETERSON,
City Clerk
File No. 11669, 7/10/24

Approved this 15th day of August, 1944.
FLETCHER BOWEN,
1811 L.A.D.J. Mayor.
(File No. 11669)

RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION OF UNINHABITED TERRITORY TO THE CITY OF LOS ANGELES

THAT, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1933, upon its own motion and without requiring a petition therefor, it hereby initiates proceedings to annex to the City of Los Angeles certain uninhabited territory contiguous thereto and situated in the County of Los Angeles. The boundaries of the territory so proposed to be annexed are specifically described as follows:

Beginning at the point of intersection of the southerly prolongation of the center line of Stanley Avenue (55 feet in width), as said Stanley Avenue is shown on map of Tract No. 5177, recorded in Book 109, Pages 36 and 37, of Maps, Records of Los Angeles County; with the southerly boundary of that certain territory annexed to the City of Los Angeles December 20, 1923, known as the "Rosewood Addition," said point being in the boundary of the City of Los Angeles as said boundary existed June 16, 1944; thence easterly along said boundary to the southerly prolongation of the center line of Sierra Bonita Avenue (55 feet in width), as said Sierra Bonita Avenue is shown on map of Tract No. 5177, recorded in Book 109, Pages 36 and 37, of Maps, Records of Los Angeles County; thence southerly along said last mentioned prolonged line to the westerly prolongation of the southerly line of that certain parcel of land described in Deed to the Gilmore Oil Company, recorded in Book 12660, Page 270, Official Records of said County; thence easterly along said last mentioned prolonged line to a point in the westerly boundary of that certain territory annexed to the City of Los Angeles April 25, 1925, known as the "Martel Addition," said last mentioned point being in the boundary of the City of Los Angeles as said boundary existed June 16, 1944; thence southerly and westerly along the boundary of the City of Los Angeles to the southerly prolongation of the center line of Stanley Avenue, hereinafter mentioned; thence easterly along said last mentioned prolonged line to the point of beginning.

Said territory shall be designated for identification as "FAIRFAX ADDITION NO. 5."

That Thursday, the 10th day of August, 1944, at the hour of 10:00 o'clock a.m. of said day, is the day and hour, and the Council Chamber in the City Hall in the City of Los Angeles is the place, hereby fixed, by said Council when and where any persons owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation may appear before said legislative body and show cause why such territory should not be so annexed.

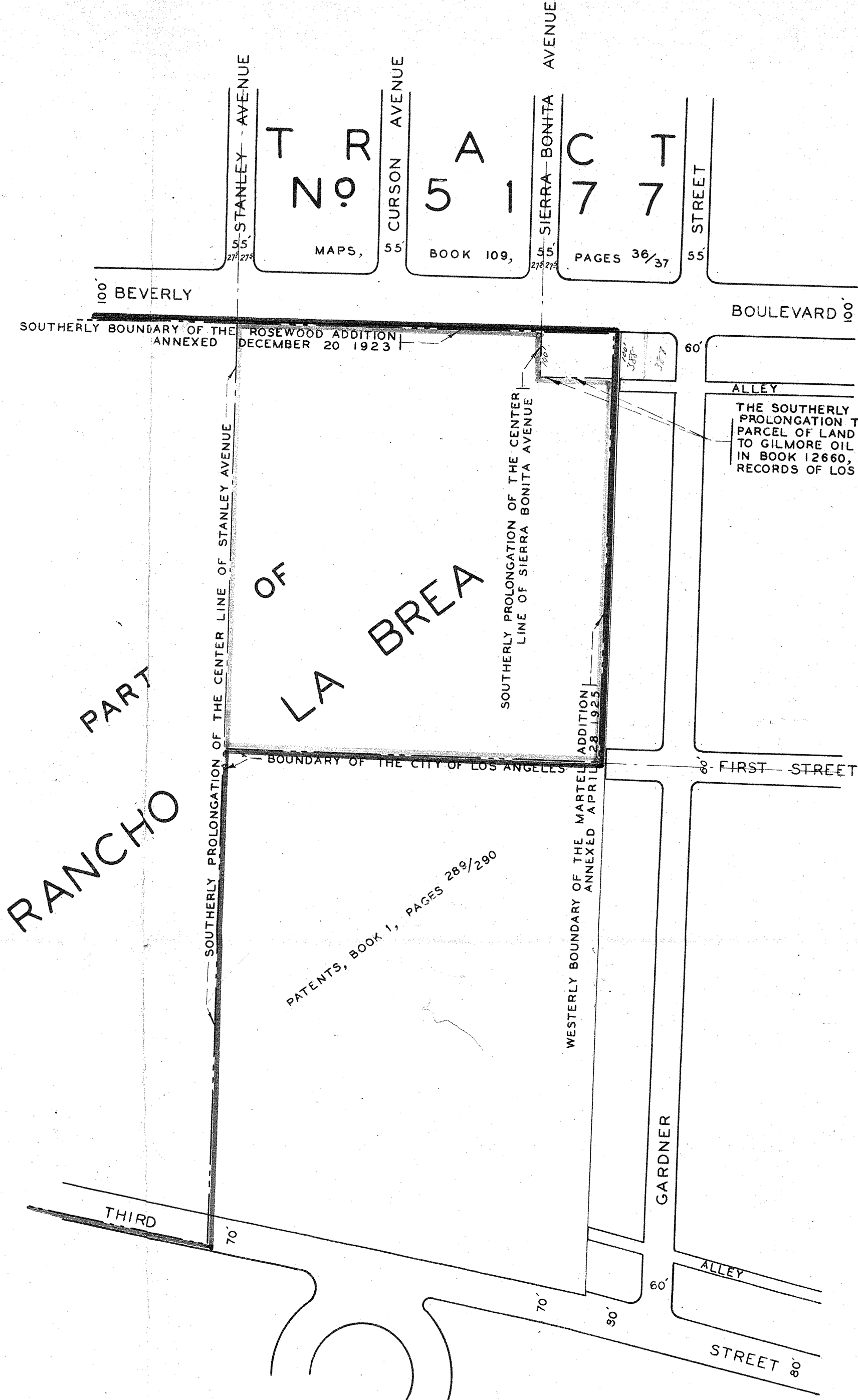
The reasons of said Council for desiring to annex such territory to said City of Los Angeles are:

That annexation of said territory to the said City of Los Angeles will enable the said City to furnish to said property certain municipal services, to-wit: fire and police protection, water, electric power, garbage and refuse collection, and others; further, that the owner of more than one-half of said territory has requested the Council to initiate said proceedings for annexation.

That the City Clerk be, and he is hereby, instructed to cause a copy of this Resolution to be published once a week for two successive weeks prior to said hearing in some daily newspaper printed and published in the City of Los Angeles.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held July 17, 1944.

WALTER C. PETERSON,
City Clerk
File No. 11669, 7/10/24



MAP

OF THE PROPOSED
FAIRFAX ADDITION NO. 5
TO THE
CITY OF LOS ANGELES
CALIFORNIA

LLOYD ALDRICH-CITY ENGINEER JULY 1944

SCALE: 1 INCH = 200 FEET

NOTES:-

BOUNDARY LINE OF PROPOSED ADDITION SHOWN COLORED GREEN.
BOUNDARY OF THE CITY OF LOS ANGELES SHOWN COLORED RED.
ACCEPTANCE ORDINANCE NO. 88656.
CERTIFICATE OF SECRETARY OF STATE SEPT. 20, 1944.
AREA- 15.720 ACRES 0.024 SQUARE MILES
A PRINT OF THIS MAP FILED IN THE COUNTY RECORDERS OFFICE IS DESIGNATED AS FILE 1173.
EFFECTIVE DATE OF ANNEXATION SEPT. 25, 1944.

TITLE FAIRFAX ADDITION NO. 5			
		Right of Way No.	
Order No.		Dist. Map	5464 Div. Index 1394
Clerk's File	11669	Council Dist.	3 Eng. Dist. HOLLYWOOD
Plans & Profiles	Field Books		
Office Work by IVERSON Ckd Mueller		Supervised by TUPPER	
Submitted	July 5th	1944	Div. Dist. Engr. <i>W.C. Peterson</i>
Submitted	July 6	1944	Deputy Engr. <i>W.C. Peterson</i>
Approved	July 6	1944	City Engineer <i>Lloyd Aldrich</i>